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COMMISSIONER Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

#### STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

## April 30, 2015

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

DG 14-380 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Re: Petition for Approval of Long-term Firm Transportation Agreement Procedural Schedule

To the Parties:

Earlier today, the Commission Staff filed a request to revise the existing procedural schedule in the above-referenced docket and indicated that all parties assented to the proposed changes in the schedule. See Sccrctarial Letter dated April 1, 2015. Staff's proposed revised schedule is set forth below.

Staff/Intervenor Testimony Due
Discovery on Staff/Intervenor Testimony Due
Rolling Staff/Intervenor Responses to Discovery Due
Technical Session (at 9 a.m.)
Liberty Rebuttal, if any
Data Requests to Liberty
Liberty Responses Due
Hearing on the Merits (at 9 am)

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Deluc A. Howland / all Debra A. Howland

**Executive Director** 

Cc: Service List (Electronically) Docket File

#### SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov apereira@lacapra.com chico.dafonte@libertyutilities.com karen.sinville@libertyutilities.com mark.naylor@puc.nh.gov mwhitten@lacapra.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rkanoff@burnslev.com rorie.patterson@puc.nh.gov sarah.knowlton@libertyutilities.com steve.frink@puc.nh.gov

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### **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

# INTERESTED PARTIES RECEIVE ORDERS, NOTICES OF HEARINGS ONLY

SAM EVANS-BROWN 2 PILLSBURY ST 6TH FLR CONCORD NH 03301

SUSAN GEIGER 45 S MAIN ST PO BOX 3550 CONCORD NH 03302-3550

JAMES P HALL 25 FLETCHER ST CHELMSFORD MA 01824

JLANGRO LIN

STEVE MULLEN 15 BUTTRICK RD LONDONDERRY NH 03053

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